Sunday Worship at 8 and 10 o’clock + August 25, 2019

Sunday, August 25 + Close of Season
Join us Sunday for Eucharist at a quiet service at 8 o’clock.
Worship and music at 10 o’clock. Donald Fishburne is preacher.
We invite your contributions in support of worship, music, and outreach ministries, as well as maintenance of our three historic buildings.

This Sunday we center on the healing touch of Jesus, and on the creative observance of sabbath times.
We offer George D. Younger’s Prayer at the Close of Summer.
Dedication of the ornamental gate given by Terry and Candy Steel.

Hymns this Sunday: By request, Morning Has Broken, Hymn 8, sung to a Gaelic Melody.
Hymn 522, Glorious things of thee are spoken, to Joseph Haydn’s familiar tune Austria. Text is by John Newton, who also wrote Amazing Grace.
Hymn 525, The Church’s one foundation, to Samuel Wesley’s familiar tune Aurelia. The hymn written in 1866 as a direct response to the schism within the church of South Africa. It upholds tenets of the Apostles’ Creed.

Sunday’s Scripture texts are below, bottom.

On Labor Day Weekend there is no service.
Worship resumes in July.

Book Group meets at 9 a.m. Tuesday in the Rectory next to the Church. On August 27 we conclude The Rev. Dr. Nadim Nassar’s new book The Culture of God. $3.99 on Kindle, or pick up the paperback at the Rectory for $15.

Do you have names for the Memorial Plaque near the font? Please be in touch with names and dates. See the existing plaques for the format, and contact edandlorraine@earthlink.net

Other information: Donald@DonaldFishburne.net

Donald invites you to join in custom pilgrimages to the Holy Land, Egypt, the Mediterranean, Europe, England, Scotland and Ireland, and a trip to the Baltic Capitals.

The Collect of the Day and Scripture for August 25, 2019…
Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

We shall read antiphonally Psalm 103:1-8, on page 733 of the Prayer Book.

1 Bless the LORD, O my soul, *
   and all that is within me, bless his holy Name.
2 Bless the LORD, O my soul, *
   and forget not all his benefits.
3 He forgives all your sins *
   and heals all your infirmities;
4 He redeems your life from the grave *
   and crowns you with mercy and loving-kindness;
5 He satisfies you with good things, *
   and your youth is renewed like an eagle's.
6 The LORD executes righteousness *
   and judgment for all who are oppressed.
7 He made his ways known to Moses *
   and his works to the children of Israel.
8 The LORD is full of compassion and mercy, *
   slow to anger and of great kindness.

A Reading from the Book of the Prophet Isaiah  (58:9b-14)

If you remove the yoke from among you,  
the pointing of the finger, the speaking of evil,
if you offer your food to the hungry  
and satisfy the needs of the afflicted,
then your light shall rise in the darkness  
and your gloom be like the noonday.
The LORD will guide you continually,  
and satisfy your needs in parched places,  
and make your bones strong;
and you shall be like a watered garden,  
like a spring of water,  
whose waters never fail.
Your ancient ruins shall be rebuilt;  
you shall raise up the foundations of many generations;
you shall be called the repairer of the breach,  
the restorer of streets to live in.
If you refrain from trampling the sabbath,  
from pursuing your own interests on my holy day;
if you call the sabbath a delight
    and the holy day of the LORD honorable;
if you honor it, not going your own ways,
    serving your own interests, or pursuing your own affairs;
then you shall take delight in the LORD,
    and I will make you ride upon the heights of the earth;
I will feed you with the heritage of your ancestor Jacob,
    for the mouth of the LORD has spoken.

A reading from the 13th Chapter of the Gospel according to Luke (13:10-17)

Now Jesus was teaching in one of the synagogues on the sabbath.
And just then there appeared a woman with a spirit that had crippled her for eighteen years.
She was bent over and was quite unable to stand up straight. When Jesus saw her, he called
her over and said, "Woman, you are set free from your ailment." When he laid his hands on
her, immediately she stood up straight and began praising God.

But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept
saying to the crowd, "There are six days on which work ought to be done; come on those
days and be cured, and not on the sabbath day."

But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath
untie his ox or his donkey from the manger, and lead it away to give it water? And ought
not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set
free from this bondage on the sabbath day?"

When he said this, all his opponents were put to shame; and the entire crowd was rejoicing
at all the wonderful things that he was doing.